



DURGAPUR MUNICIPAL CORPORATION

CITY CENTRE, DURGAPUR - 713216, DIST.- PASCHIM BARDHAMAN

EPABX ⇨ (0343) 2545342, 2546994, 2546107 Fax No.: 254-6472

Website : durgapurmunicipalcorporation.org E-mail : durgapurcorporation@gmail.com

Ref. No. DMC/WS/184

Date. 02.06.23

To,
Soma Bhowmik & Sandipan Bhowmik,
Sukantapally, Dhandabag,
Durgapur-03.

Sub. : Clearance Certificate for Water Supply to your site.

Sir,

With reference to your letter No DMC /WS/148, Dated:-29-05-2023 this is to inform that only drinking water will be supplied to your premises and balance water will be arranged from your end at your site at G+4 Storied High Residential Building having 12 no flats. Site at:- : Sukantapally, Dhandabag, Durgapur-03, Mouza - Dhandabag, R. S. Plot No-735, L. R. Plot No- 347, L. R. Khatian No-6145, 5733 & 5555, J.L.No-66, Holding No-N/256 , Ward No. -16, P.S.-Durgapur, Dist - Paschim Bardhaman, West Bengal.

1st installed amount of Rs. 2,70,000/- has been deposited by the consumer Vide M.R. No.-2042, Dated -29.05.2023.

After execution and completion of the above project, we will be able to supply the drinking water at your site after depositing all the remaining installments, if any, for contribution amount. In this regard, it may please be noted the followings points-

- 1) The distribution pipes from suitable points of our main pipe line as directed by Engineer in charge to your site will be laid by you at the time of connection.
- 2) No exploration or boring of underground water will be allowed without permission of SW & ID through SDM/DM.

Memo No.DMC/WS/ 184

Copy to :-

- 1) The Hon'ble Chairperson, BOA, DMC.
- 2) The Member/BOA, Water Supply, DMC.

Law 02/06/23
Secretary,
Durgapur Municipal Corporation

Date: 02.06.23

Law 02/06/23
Secretary,